Mitch McConnell

REPUBLICAN LEADER

Campaign Address Post Office Box 1496 Louisville, Kentucky 40201

United States Senator

(502) 473-1888 (Voice)

SECRETARY OF THE SENATE

07 JUL 13 PM 5: 52

July 13, 2007

Federal Election Commission Reports Analysis Division 999 E Street NW Washington, DC 20463

RE: 2004 October Quarterly Report (7/1/04-9/30/04)

Dear Sir:

The McConnell Senate Committee incorrectly reported a contribution from America's Health Insurance Plans PAC (AHIP PAC) (C00106740) on 7/21/04 for the 2008 Primary. This contribution should have been designated for the 2008 General.

Sincerely,

Alison C. Kinnahan

Assistant Treasurer

HART SENATE OFFICE BUILDING SUITE Z32 WASHINGTON, OC 2051B-7118 PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOC	UMENT WA	S:				
HAND DELIVERED 07-13-07 Date of Receipt					· .	
Hono tunor or ago sa a						
USPS FIRST CLASS MA	т	Postm:	ark		- ·	
USPS REGISTERED/CE	RTIFIED	Postm			_	
USPS PRIORITY MAIL		Postm			_ ·	
DELIVERY CONFIRMATIO	n or signat	Postm: URE CON	ark FIRMATIO	ON LABEL		
USPS EXPRESS MAIL_	· · · · · · · · · · · · · · · · · · ·	Postm		<u>:</u>		
		Postm	ark			
OVERNIGHT DELIVER	Y SERVICE: SHIPPING I	•	NEXT	BUSINES	S DAY DELIV	ERY
FEDERAL EXPRESS			. [
UPS		·	[コ		
DHL			[
AIRBORNE EXPRESS			. {		• .	
RECEIVED FROM FEDI	ERAL ELE <i>C</i>	TION C	OMMISS			~
·				Dat	te of Receipt	
POSTMARK ILLEGIBL	E 🗍 ,	NO P	OSTMAF	ek 🗌	•	
FAX	·					
Da	te of Receipt					
OTHER	·					
Da	te of Receipt o	r Postma	rk			•
PREPARER RI)	·	ከልጥሮ ወ	REPARE!	٥	13-07
A NOT HURT	<u> </u>		DVITEL			



